

## Date: \_\_\_\_\_ PREPARTICIPATION PHYSICAL EVALUATION -- MEDICAL HISTORY

| This MEDICAL HISTORY FORM must be completed prior to participation in the BPOC Qualifying Run which is a 1.5 miles Run. Applicants must be able to run 1.5 miles in 16:00 min or less. These |
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| questions are designed to determine if the applicant has developed any condition which would make it hazardous to participate in the Gus George Law Enforcement Academy                      |

|   |                               |           |                                  |  | Date of Birth   |           |
|---|-------------------------------|-----------|----------------------------------|--|---|-----------|
| Address   |                               |           |                                  |  |   |           |
| Work Address:   |                               |           |                                  |  |   |           |
| Personal Physician  |                               |           |                                  |  | Phone   |           |
| In case of emergency, contact:  |                               |           |                                  |  |   |           |
| Name Relationship   |                               |           | Phone (                          | H)   | (W)   |           |
| Explain "Yes" answers in the box below**. Circle questions you don'   | t know                        | the ans   | swers to.                        |  |   |           |
|   | Yes                           | No        |                                  |  |   | Yes N     |
| 1. Have you had a medical illness or injury since your last check<br>up or physical?  |                               |           | 13.                              | Have you ever gott exercise?                     | en unexpectedly short of breath with  |           |
| 2. Have you been hospitalized overnight in the past year?   |                               |           |                                  | Do you have asthm                                |   |           |
| Have you ever had surgery?  3. Have you ever had prior testing for the heart ordered by a   |                               |           | 14.                              | Do you use any spe                               | nal allergies that require medical treatment?   |           |
| physician?  Have you ever passed out during or after exercise?  |                               |           |                                  | (for example, knee                               | usually used for your activity or position brace, special neck roll, foot orthotics,                                  |           |
| Have you ever had chest pain during or after exercise?  |                               | H         | 15                               | retainer on your tee                             |   |           |
| Do you get tired more quickly than your friends do during exercise?   |                               |           | 15.                              | Have you broken o                                | a sprain, strain, or swelling after injury?<br>or fractured any bones or dislocated any                               |           |
| Have you ever had racing of your heart or skipped heartbeats?  Have you had high blood pressure or high cholesterol?  |                               | H         |                                  | joints?  | other problems with pain or swelling in   |           |
| Have you ever been told you have a heart murmur?  | H                             | H         |                                  | muscles, tendons,                                |   |           |
| Has any family member or relative died of heart problems or of sudden unexpected death before age 50?   |                               |           |                                  |  | opriate box and explain below:  |           |
| Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long   |                               |           |                                  | Head Neck  | ☐ Elbow ☐ Hip ☐ Forearm ☐ Thigh   |           |
| QT syndrome or other ion channelpathy (Brugada syndrome, etc.), Marfan's syndrome, or abnormal heart rhythm?  |                               |           |                                  | Back Chest                                       | Wrist Knee Hand Shin/Calf   |           |
| Have you had a severe viral infection (for example,   |                               |           |                                  | Shoulder   | Finger Ankle  |           |
| myocarditis or mononucleosis) within the last month?  | _                             | _         |                                  | Upper Arm  | Foot  |           |
| Has a physician ever denied or restricted your participation in activities for any heart problems?  |                               | П         | 16.<br>17.                       | Do you want to we Do you feel stress             | eigh more or less than you do now?<br>ed out?   |           |
| 4. Have you ever had a head injury or concussion? Have you ever been knocked out, become unconscious, or lost   |                               | H         | 18.                              | Have you ever bee                                | en diagnosed with or treated for sickle cell  |           |
| your memory?  | Ш                             |           | Females O                        | trait or sickle cell                             | disease?  |           |
| If yes, how many times?   |                               |           |                                  |  | nstrual period?   |           |
| When was your last concussion?  |                               |           |                                  |  | nstrual period?eent menstrual period?   |           |
| How severe was each one? (Explain below) Have you ever had a seizure?   |                               |           |                                  |  | usually have from the start of one period to the  | start of  |
| Do you have frequent or severe headaches?   | H                             | H         |                                  | other?   |   |           |
| Have you ever had numbness or tingling in your arms, hands,   | Ħ                             | Ħ         |                                  |  | you had in the last year?ne between periods in the last year?   |           |
| legs or feet?   | ш                             | Ш         | Males On                         | _  | ne between periods in the last year?  |           |
| Have you ever had a stinger, burner, or pinched nerve?  |                               |           |                                  | o you have two testicl                           | les?  |           |
| 5. Are you missing any paired organs?   |                               |           | 21. Do                           | you have any testicu                             | lar swelling or masses?   |           |
| <ul><li>6. Are you under a doctor's care?</li><li>7. Are you currently taking any prescription or non-prescription</li></ul>  |                               |           | An                               | electrocardiogram (E                             | CG) is not required. I have read and understand   | d the     |
| (over-the-counter) medication or pills or using an inhaler?   | Ш                             | Ш         |                                  |  | c screening on the UIL Sudden Cardiac Arrest  |           |
| 8. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?   |                               |           | stuc                             |  | cking this box, I choose to obtain an ECG for mediac screening. I understand it is the responsibely pay for such ECG. |           |
| 9. Have you ever been dizzy during or after exercise?   |                               |           | <u> </u>                         |  | N THE BOX BELOW (attach another sheet if necess   | arv):     |
| <ul><li>10. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?</li><li>11. Have you ever become ill from exercising in the heat?</li></ul>   |                               |           |                                  |  |   |           |
| 12. Have you had any problems with your eyes or vision?   | H                             | H         |                                  |  |   |           |
|   | <u></u>                       | ш.        | 1 . 1 . 41                       | -11-11-4   |   | 066       |
| It is understood that even though protective equipment is worn by athlet the Gus Georg Academy assumes any responsibility in case an accident occ If, in the judgment of any representative of the Academy, the above Cade and consent to such care and treatment as may be given said Cadet by a and any Academy Staff or Academy representative from any claim by any | curs.<br>et should<br>any phy | d need in | mmediate care<br>or First Respor | e and treatment as a resunder. I do hereby agree | alt of any injury or sickness, I do hereby request, aut<br>to indemnify and save harmless the Gus George Ac           | horize,   |
| If, between this date and the beginning of participation, any illness or injurillness or injury.  | y shoul                       | d occur t | hat may limit                    | this student's participation                     | on, I agree to notify the Gus George Academy Staff of   | such such |
| I hereby state that, to the best of my knowledge, my answers t subject the Cadet Applicant in question to penalties.  |                               | -         | uestions are                     | complete and corre                               | ct. Failure to provide truthful responses co  | uld       |
| Cadet Signature —   | Date:                         |           |                                  |  | ation. Written clearance from a physician, physici  |           |

assistant, chiropractor, or nurse practitioner is required before any participation in the Basic Peace Officer Course. This form must be on file prior to participation in any bpoc Qualifying run or Physical Training.

Academy Use Only:

| PREPARTICIPATION PHYSICAL 1   | EVALUATION PHYS                         | SICAL I  | EXAMINATION        |                                  |                       |
|---|---|----------|--------------------|----------------------------------|-----------------------|
| Cadet's Name  | S                                       | ex       | Age                | Date of Birth                    |                       |
| Height Weight   | % Body fat (optional)                   | )        | Pulse              | BP/_ (                           | d pressure while sitt |
| Vision: R 20/ L 20/   | Corrected:                              |          |                    | Pupils:                          | _                     |
| As a minimum requirement, this Qualifying Run. It <i>must</i> be composed for the reverse side. |   |          |                    |                                  |                       |
|   | NORMAL                                  |          | ABNORMA            | INITIALS <sup>*</sup>            |                       |
| MEDICAL   |   |          |                    |                                  |                       |
| Appearance  |   |          |                    |                                  |                       |
| Eyes/Ears/Nose/Throat   |   |          |                    |                                  |                       |
| Lymph Nodes   |   |          |                    |                                  |                       |
| Heart-Auscultation of the heart in  |   |          |                    |                                  |                       |
| the supine position.  |   |          |                    |                                  |                       |
| Heart-Auscultation of the heart in  |   |          |                    |                                  |                       |
| the standing position.  |   |          |                    |                                  |                       |
| Heart-Lower extremity pulses  |   |          |                    |                                  |                       |
| Pulses  |   |          |                    |                                  |                       |
| Lungs   |   |          |                    |                                  |                       |
| Abdomen   |   |          |                    |                                  |                       |
| Genitalia (males only)  | + |          |                    |                                  |                       |
| Skin  |   |          |                    |                                  |                       |
| Marfan's stigmata (arachnodactyly,  |   |          |                    |                                  |                       |
| pectus excavatum, joint   |   |          |                    |                                  |                       |
| hypermobility, scoliosis)   |   |          |                    |                                  |                       |
| MUSCULOSKELETAL   | 1                                       |          |                    |                                  | 1                     |
| Neck  |   |          |                    |                                  |                       |
| Back  |   |          |                    |                                  |                       |
| Shoulder/Arm  |   |          |                    |                                  |                       |
| Elbow/Forearm   |   |          |                    |                                  |                       |
| Wrist/Hand  |   |          |                    |                                  |                       |
| Hip/Thigh   |   |          |                    |                                  |                       |
| Knee  |   |          |                    |                                  |                       |
| Leg/Ankle   | +                                       |          |                    |                                  |                       |
| Foot  |   |          |                    |                                  |                       |
| root  |   |          |                    |                                  |                       |
| *station-based examination only   |   |          |                    |                                  |                       |
| •   |   |          |                    |                                  |                       |
| CLEARANCE   |   |          |                    |                                  |                       |
| □ Cleared   |   |          |                    |                                  |                       |
| ☐ Cleared after completing evaluat  | ion/rehabilitation for: _               |          |                    |                                  |                       |
|   |   |          |                    |                                  |                       |
| □ Not cleared for:  |   |          | Reason:            |                                  |                       |
| Recommendations:  |   |          |                    |                                  |                       |
|   |   |          |                    |                                  |                       |
| The following information 1. 1  | illad in and signed by                  | ither =  | Dhysioian - Dh     | ician Assistant licarral L       | tata Dagud of         |
| The following information must be f   |   |          | •                  | •                                | •                     |
| Physician Assistant Examiners, a Re   | egistered Nurse recogni                 | zed as d | an Advanced Prac   | ctice Nurse by the Board of Nu   | rse Examiners,        |
| or a Doctor of Chiropractic. Exami  | nation forms signed by                  | any oth  | er health care pro | actitioner, will not be accepted | 1.                    |
| Name (nrint/tyne)   | . 0 /                                   | -        |                    | amination:                       |                       |

Phone Number: \_\_\_\_\_\_\_Signature: \_\_\_\_\_\_

Address: \_\_\_\_